

**Number of Posts:** 01

**Post:** Project Associate - I

**Essential Qualification:** B.Tech. in Mechanical Engineering.

**Desirable:** (i) 2-years experience in biomass research and (ii) Must have knowledge of testing and calibration of Bomb calorimeter, CHNS analyzer, Moisture analyzer, Hot air oven and biomass pellet manufacturing. (iii) Knowledge of design software (Auto CAD, SolidWorks etc.)

**Salary:** 25,000/- + HRA.

**Age:** The upper age limit is 35 years as on the last date of the application. Age relaxation is applicable as per government rules.

**Job Description:** selected candidate will work on a PSCST funded project "*Development and Dissemination of Paddy Straw (Pellet) Based Sanitary Pad and Diaper Incinerator*".

**Duration:** the position is purely temporary for the duration of project (09 month). It would, therefore, not confer any right/claim implicit or explicit for any candidate for claiming extension or absorption in SSS-NIBE. The appointment will be for 09 months or co-terminus with the Project, whichever is earlier.

Interested candidates meeting the above requirements may send their scanned copy of the duly signed application form against this advertisement to the project PI along with the supporting documents (including Degree Certificate, Class X, XII and Btech Marksheets, Experience Letters, other relevant documents etc.) by e-mail to: [kunwar.pal@nibe.res.in](mailto:kunwar.pal@nibe.res.in). The last date for sending the application is 7<sup>th</sup> May, 2025.

Applications received by mail will be scrutinized based on the laid-down criteria by a committee and only shortlisted candidates who are eligible as per criteria and have desirable experience will be asked to attend the walk-in interview. The details of the interview will be sent to such candidates by e-mail.

**Date of Interview:** Date of the interview will be intimated to the shortlisted candidates through email.

## APPLICATION

1. Position applied for : **Project Associate-I**  
2. Full name in capital :

3. Date of birth :  
4. Gender :  
5. Marital Status :  
6. Nationality :  
7. SC/ST/OBC/UR :  
8. Address for communication:

Affix passport  
size photograph  
of the candidate

9. Contact numbers (M) :  
10. Email ID :  
11. Academic Qualifications:

SN	Degree	Subject	% Marks	Year of Passing	Board/University
1.	Class X				
2.	Class XII				
3.	B.Tech.				
4. EXPERIENCE:					
5. List of Publications (If any):					

12. Other information if available (NET/GATE etc):

13. DECLARATION:

I hereby declare that all statements made and information furnished in this application is true and complete to the best of my knowledge and belief. In the event of suppression or distortion of any fact or educational etc. made in my application form, I understand that I will be denied selection and if already appointed to the said position in the Institute my service will be canceled / terminated forthwith.

\* I have attached herewith all certificate/documents for proof my DOB, experience and qualifications etc.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Sign: \_\_\_\_\_